

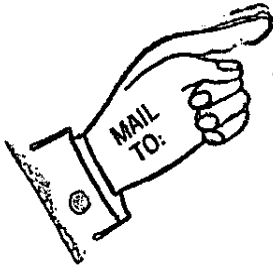
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2002-12-05 13:59:55
Cook County Recorder 28.50



0021345341

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!



Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

STEPHENS II, DONALD & CATHY
54542-10M

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank and Trust Company, not individually, but as Trustee u/t/n 10540 dated February 19, 1993, whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 15, 1993 and recorded as document # 93246572 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION.

P.I.N.: 12-04-217-014-0000 & 12-04-217-005-0000
C/K/A: 6034 N. Byron Street - Rosemont, IL 60018.

Together with all the appurtenant thereunto.

UNOFFICIAL COPY

Executed in presence of _____
 Signed by _____

 Date _____ Buyer, Seller or Representative _____

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal is hereto affixed October 24, 2002

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener VP
Marianne L. Wagener, Vice President

Attest: David F. Hyde III
David F. Hyde III, Asst. Vice President

21345341

This instrument was prepared by
Lucia Sautariello
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706



ACKNOWLEDGMENT

STATE OF ILLINOIS)
SS.
(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal October 24, 2002

Lucia Sautariello
NOTARY PUBLIC



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EXHIBIT "A"

ALL OF LOT 11 IN ROBERT'S RESUBDIVISION OF LOTS 10 TO 15 BOTH INCLUSIVE, 18 TO 23 BOTH INCLUSIVE, IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AND THAT PART OF LOT 17 IN SAID MARTINEK'S SUBDIVISION, DESCRIBED AS BEGINNING ON THE SOUTH LINE OF SAID LOT 17, 27.14 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY 19.44 FEET ON A DEFLECTION TO THE RIGHT OF 47 DEGREES 00 MINUTES 16 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE SOUTHWESTERLY 15.54 FEET ON A DEFLECTION TO THE LEFT 83 DEGREES 22 MINUTES 07 SECONDS FROM THE PROLONGATION OF THE LAST DESCRIBED COURSE; THENCE WESTERLY 38.36 FEET ON A LINE 5.00 FEET NORTHERLY OF PARALLEL WITH SAID SOUTHERLY LINE OF LOT 17; THENCE SOUTHERLY 5.00 FEET NORMAL TO THE LAST DESCRIBED LINE TO SAID SOUTHERLY LINE OF LOT 17; THENCE EASTERLY 64.13 FEET ALONG SAID SOUTHERLY LINE TO SAID POINT OF BEGINNING.

PARCEL ID NUMBER: 12-04-217-014-0000;12-04-217-005-0000

COMMONLY KNOWN AS: 6034 NORTH BYRON STREET
DES PLAINES, IL 60018

21345341

Cook County Clerk's Office