

UNOFFICIAL COPY

0021345490

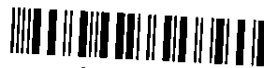
3813/0270 51 001 Page 1 of 3

2002-12-05 15:42:27

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021345490

Loan No. 00000001617059668

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW, ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeanne Randall Malkin, As Trustee Under Trust Agreement Dated February 10, 1998 And Known As The Jeanne Randall Malkin Trust, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2001, and recorded on January 3, 2002, in Document 0020009899 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

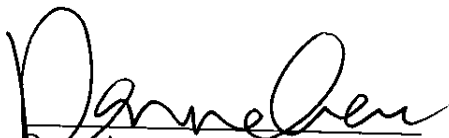
PIN # 05-17-203-038-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1035 SHERIDAN RD, WINNETKA, IL, 60093-0000

Witness my hand and seal September, 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Donna Acree  
Vice President

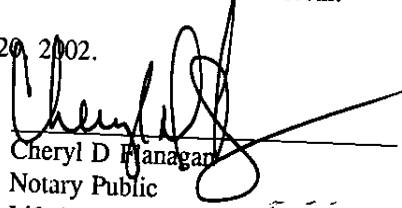


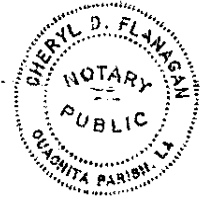
24  
P.3  
mz  
D.W.

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 20 2002.

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Victoria Townes  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001617059668  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

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PARCEL 1: LOT 2 (EXCEPT THEREFROM THAT PART LYING SOUTH WESTERLY OF A STRAIGHT LINE DRAWN FROM MOST NORTHERLY CORNER OF LOT 3 IN WOODGATE HILL-SUBDIVISION TO A POINT ON THE SOUTH EASTERLY LINE OF SAID LOT 2, WHICH POINT IS 6 1/2 FEET (AS MEASURED ALONG THE SOUTH EASTERLY LINE OF SAID LOT 2) NORTH EASTERLY OF MOST EASTERLY CORNER OF SAID LOT 3) IN WOODGATE HILL SUBDIVISION OF PART OF LOT 1 IN SUBDIVISION OF BLOCKS 15 AND 16 IN HUBBARD ESTATE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON AND ESTABLISHED BY PLAT OF WOODGATE HILL SUBDIVISION RECORDED DECEMBER 22, 1955 AS DOCUMENT 16452380 (EXCEPTING THEREFROM THAT PART OF SAID EASEMENT WHICH FALLS IN PARCEL 1) ALL IN COOK COUNTY, ILLINOIS. PIN 05-17-203-038-0000

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