

# UNOFFICIAL COPY

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3613/0284 51 001 Page 1 of 3  
2002-12-05 15:53:15  
Cook County Recorder 28.00



WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

6457956

This form was prepared by: Fieldstone Mortgage Company, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto ne Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated June 12, 2002  
NICANDRO BUCIO, SINGLE

(herein "Assignee"),

, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY  
property situated in Cook

County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached  
hereto which is incorporated herein and made a part hereof.

upon the following described

Parcel ID #: 1913321036

Property Address: 6146 S FRANCISCO AVENUE CHICAGO, Illinois 60629

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY ONE THOUSAND SEVEN HUNDRED FIFTY & 00/100 (\$ 131,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020722885 ) of the official Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 6-28-2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

MERS #: 1000460-000

6457956-2

PH #: 1-888-679-6377



SV  
L3  
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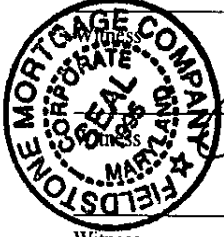
Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUN 19 2002



*[Signature]*  
CHIMKA JACKSON  
*[Signature]*  
LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]* (Assignor)  
*[Signature]* (Signature)  
TODD GOODHART  
Assistant Vice President

Witness

Seal:

STATE OF MARYLAND

COUNTY OF HOWARD

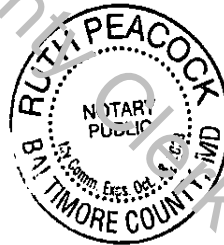
ON JUN 19 2002 BEFORE ME, RUTH PEACOCK

PERSONALLY APPEARED TODD GOODHART  
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

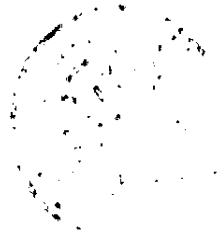
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*



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2019



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METROPOLITAN TITLE COMPANY

Commitment  
*Schedule A (continued)*

Commitment Number: 02-022715

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## Property Description

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE  
SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 19-13-321-036

COMMONLY KNOWN AS: 6146 S. FRANCISCO, CHICAGO, ILLINOIS 60629

END OF SCHEDULE A

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