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3 2002-12-05 14:05:00

Cook County Recorder

28.50

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE DECLARATION OF INTEREST WAS FILED.



Oasis Real Estate Development, LLC
wan intend my incle companie that
Of the City of Chicago County of Cook and the State Cook
dollars, and for other good and valuable consideration, the receipt whereof is hereby confessed,
do hereby remise, convey, release and quit-claim unto Margie Hodges of the County of Cook
DEVELOPMENT ITC
the date of 05/28/2001 may have accounted in, through or by certain Real Estate Lien bearing
County, in the State of Illinois as Document # and recorded in the Recorder of Deeds of Cook
County, in the State of Illinois, as Document # 0010528273
To the premises herein described, situated in the County of Cook, State of Illinois is, as follows,
See Attached Exhibit "A"
Permanent Index Number: 20-10-105-009-0000 Vol. 253
Property Address 4720-22 South King Drive, Chicago, Illinois 60615
Said Individual and/ or Corporation warrants that it has good right, title and interest in and to said Real Estate Lien and in and to certain Declared interest area.
Decialed lillerest recorded and dated
and has the right to release the same.
IN TESTIMONY WHEREOF, OASIS Real Estate Dev. presents to be signed this day of November, 2002.
thisday of November, 2002presents to be signed
LLC
(Seal)
anne C. A
Im. 1
- Ilmy

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	)SS )
Given wase my hand and notarial seal this /8/ My commission expires on	ument, appeared before me this day in person.
This document was a second of the second of	

This document was prepared by Attorney Piace Danzy Odell, 70 West Madision, Suite 1400, Chicago, Illinois 60602.

002134569

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**LEGAL DESCRIPTION** 

LOT 5 IN THE SUBDIVISION OF THE EAST 315 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopeny of County Clerk's

0021345693