**UNOFFICIAL CO** 

2002-12-05 15:34:16

Cook County Recorder

26.50

FOR-THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS FILED.



Loan No. 000000 10<sup>2</sup> 721008313

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the no es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Kim L McGuire And Margaret Mc Atamney, As Joint Tenants, its/in/s/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 1998, and recorded on April 21, 1998, ir Document 98315572 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 3 IN A MCDANIEL'S ADDITION TO EVANSTON, BE A PIN # 10-11-415-004 SUBDIVISION OF THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING SOUTH OF EWINGS ADDITION AND WEST OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending. SOM CO

Address(es) of premises: 2724 NOYES STREET, EVANSTON, IL, 60201-0000

Witness my hand and seal October, 29, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Donna Acree Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2002.

Willie J Clark Notary Public

Lifetime Commission-

Loan No: 000000005721008313

County of: Cook Investor No: 522 Investor Category:

, Prepared by: Victoria Townes

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203