

Recording requested by / Return to:
Pelle Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000579689 Inv#: 0000579689
1st LN#: 1865398-0

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)
organized and existing under the laws of Delaware
its successors and assigns, (Assignee, Grantee)
G4318 Miller Road, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook
on 07/03/02 as Instrument/series/file: 0020734519
Original Mortgagor--: DARLENA JOHNSON AND HAROLD JOHNSON, HUSBAND AND WIFE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 07/03/2002
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By:
N. An
Vice President

State of California
County of Santa Clara

On 11/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Notary: Marcos Maciel
My Commission Expires August 31, 2006



Handwritten initials: JB

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

21346104

Loan #: 1865398-0 (12-031 IL Cook)

Date of mortgage: 06/22/02

LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF LOT 6 AND PART OF LOT 12 IN WILSON, HEALD AND STEBBINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5.28 FEET OF LOT 12 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office