

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

9688/0102 23 083 Page 1 of 2  
2002-12-06 13:39:37  
Cook County Recorder 26.50

RETURN TO:  
WHEN RECORDED RETURN TO:  
FIDELITY NATIONAL LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
CLIENT: CALMCO LPS: 403325  
LN: 1000083601 BIN: 7-19-02 JF

45



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
CLERK'S OFFICE

Order No.  
Escrow No.  
Application No. D.KRC2168X  
Loan No. 838218215 95209

LEAVE SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated August 10, 1995 executed and given by ANTHONY KRCELIC and MARIA KRCELIC

to EXPRESS FUNDING, INC., a Nevada corporation #955 78027, as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 8-30-95 County, Illinois, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Pin# 16-28-111-010  
16-28111-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 8-10-1995 KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

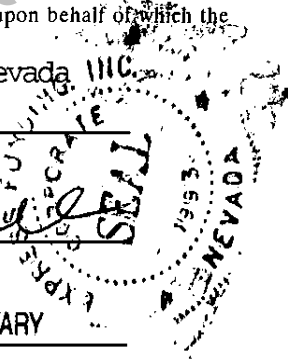
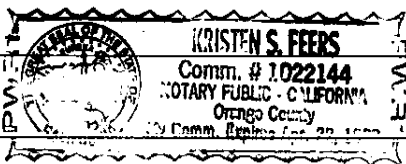
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

Kelly McNEE  
KELLY McNEE  
ASSISTANT CORPORATE SECRETARY



2/55 P

**EXHIBIT A**

LOTS 8 AND 9 IN BLOCK 3, IN HAWTHORNE LAND & IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office