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WARRANTY DEED

THE GRANTOR

SUE V. ALBERTSON married to DAVID. E. ALBERTSON

> EURIL E VALLE" MOORE SINK SHIPE

2002-12-06 10:07:46 Cook County Recorder 26.50



of the city of Evanston, County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid, CONVEY and WARRANT to

> Martin & Walsin and Michelle & Barger, husband and wife 2618 Prairie, Evanston, IL 60201

Not as Tenants in Common, Not as Joint Tenants with rights of survivorship, But as Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: (a) general and special real estate taxes not due and payable at the time of closing; (b) building lines, building laws, ordinances and easements; (c) zoning laws; (d) public and private roads and highways; (e) covenants conditions and restrictions of record; (f) party wall rights and agreements.

Address of Real Estate: 2710 Prairie		
_	DATED this 14 day of	2002.
See V. Albert m	David & British	
SUE V. ALBERTSON	DAVID E. ALBERTSON	
STATE OF ILLINOIS)	Co.	

COUNTY OF COOK

)ss

Permanent Real Estate Index Number(s): 05-34-321-039-1007

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUE V. ALBERTSON and DAVID E. ALBERTSON personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal this

Commission expires

This instrument was prepared by defire T

East Lake Avenue, #460, Glenview, IL 60025

KS07 -04210

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Legal Description

of the premises

commonly known as: 2710 Prairie, Evanston, IL

PARCEL 1:

UNIT NO. 2710 IN PRAIRIE ROW TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN PLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHANGE OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOTS 1 AND 3 AND OF THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE ST. PAUL RAILROAD AND WEST LINE OF LOT PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 4, 1978 AND RECORDED JANUARY 29, 1979 AS DOCUMENT NO. 24818485, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2710 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 24818485.

CITY OF EVANSTON

012237

Real Estate Transfer Tax City Clerk's Office

PAIN NOV 13 2002 AMOUNT \$/574

MAIL TO: SEND TAX BILLS TO: Michelle / Sarge 60201 60603

STATE OF ILLINOIS STATE TAX DEC.-6.02 COOK COUNTY

REAL ESTATE TRANSFER TAX 0031400 FP351010

COOK COUNTY
STATE TRANSACTION TAX COUNTY TAX DEC.-6.02 REVENUE STAMP

REAL ESTATE TRANSFER TAX 0015700 FP351008