

UNOFFICIAL COPY 0021347158

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2002-12-06 07:28:22  
Cook County Recorder 46.50

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 E. LAKE STREET, SUITE 200 SUITE 200  
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S  
CITY & BLOOMINGDALE, IL 60108  
STATE

Loan # 0015897721



SPACE ABOVE THIS LINE FOR RECORDER'S USE

447287 Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation 800 LaSalle Avenue, Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated November 15th 2002 executed by Sinsik Bae and Mechong Bae, His Wife

to 1ST MORTGAGE OF ILLINOIS, INC.  
a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of

business is

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

Cook

described hereinafter as follows:

IL

0021347157

LOT 14 IN BLOCK 4 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 OF THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-15-306-023-0000

ITEM # 08-15-306-023-0000

WARD #

ALSO KNOWN AS: 2430 S. Shagbark Trail, Arlington Heights, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

MAIL TO 70110

2-R  
MGR

# UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

On November 15, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County, <sup>Cook</sup>  
My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
By: RICK J. PALANDRI  
Its: President

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)