2002-12-06 09:25:57

Cook County Recorder

46.50

Prepared by & return to:

**Baxter Credit Union** 400 N. Lakeview Parkway Vernon Hills, IL 60061



27-1995

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated 12/21/94 executed by Lawrence A. Rohrer and Nancy Hedlin Rohrer Mortgagors / Owners, to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$100,000.00 recorded 01/03/95 as Document No.95000417 in the records of Cook County, IL and concerning the real estate property located at 1030 Hidden Brook Trail, Palatine, IL 60067 as PIN No.02-28-109-017-0000.

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is, hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

to Washington Mutual Bank, FA as That certain Mortgage / Deed of Trust dated Mortgagee / Beneficiary securing payment of a note in the amount of \$216,000.00 recorded on as Document No.

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgrage last above described.

Dated October 22, 2002.

John Wagner, Lending Manager

MIDWEST LAND TITLE COMPANY UNC. 8501 W. Higgins Rd., Ste. 620 Chicano, IL 60637

STATE OF ILLINOIS

**COUNTY OF LAKE** 

Before me, a Notary Public in and for said County and State, personally appeared John Wagner Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal. Dated October 22, 2002.

"OFFICIAL SEAL" **DEBORAH BUTLER-ROBINSON** Notary Public, State of Illinois My Commission Expires 07/31/06 

## **UNOFFICIAL COPY**

Property of County Clerk's Office

LOT 6 IN WINDHILL 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS ON OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506433, AND CERTIFICATE OF CORRECTION THEREOF RECORDED MARCH 5, 1991 AS DOCUMENT R91-098493, ALL IN COOK COUNTY, ILLINOIS.

**MIDWE** 

By: Authorized Officer of Agent Countersigned at Chicago, Illinois Commitment No.22-19955

Ox Coop County This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

## **UNOFFICIAL COPY**

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