UNOFFICIAL

RICK J. PALANDRI ! 1ST MORTGAGE OF ILLINOIS, INC. 127 E. LAKE STREET, SUITE 200 SUITE 200 - BLOOMINGDALE, IL 60108 AND WHEN RECORDED MAIL TO

NAMELST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S BLOOMINGDALE, IL 60108

STATE

0016479263

1 001 Page 1 of 2002-12-06 10:46:06 Cook County Recorder 46.50

, |



SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation 800 LaSalle Avenue, Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated November 13th 2002

 $\ensuremath{\mathsf{executed}}\xspace\,\ensuremath{\mathsf{by}}\xspace_\ensuremath{\mathsf{Jose}}\xspace\,\ensuremath{\mathsf{B}}\xspace.$  Gueco and Concepcion Gueco, His

Wife

to  $_{\mbox{\scriptsize 1ST}}$  MORTGAGE OF ILLINOIS, INC. a corporation organized under the laws of  $_{\mbox{\scriptsize THE}}$  STATE OF ILLINOIS

and whose principal place of

127 E. LAKE STREET, SUITE 200 SLITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

described hereinafter as follows:

IL

LOT 38 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/1 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD H. CONTROLLER OF THE CO. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-33-208-053

ITEM # 04-33-208-053

WARD #

ALSO KNOWN AS: 1326 Prairie Lawn Road, Glenview, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL Ortgan Valinois, Inc.

#### STATE OF COOK

November 18, 2002

On

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI

known to me to be the President

and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Diractors and that he/she acknowledges said instrument to be any free act and deed of said corporation.

**Notary Public** 

County,

My Commission Expires

By:
Its:
By:
By:
Witness:

Witness:

OFFICIAL SEAL
PROCERFINA R JAVIER

ROTARY FUCLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AAZJ2D 3/95 DYNATEK

## **UNOFFICIAL COPY**

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