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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

0021347605

3638/0058 48 001 Page 1 of 2
2002-12-06 09:25:25
Cook County Recorder 26.50



0021347605

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7370-2

226092

1ST SECURITY FEDERAL SAVINGS BANK

CHICAGO, IL 60602
2 NORTH LA SALLE STREET, SUITE 1920
STEWART TITLE OF ILLINOIS

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PIOTR FLIS, DANUTA FLIS, HIS WIFE AND GRZEGORZ FLIS, A BACHELOR**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12TH** day of **OCTOBER**, A.D. ~~19~~ **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00850075**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of **SCHILLER PARK**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **30TH** day of **SEPTEMBER** A.D., 2002

ATTEST:

IRENA S. SUBOTA Ass't Secretary

By
JULIAN E. KULAS President

STATE OF ILLINOIS

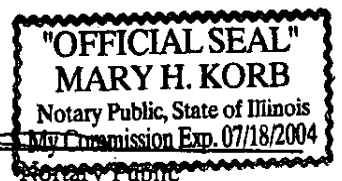
COUNTY OF COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **SEPTEMBER**, A.D. 2002



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LEGAL DESCRIPTION:

Parcel 1: Unit 2B in 10113 Hartford Court Condominium as delineated on a Survey of the following described real estate: Lot 13 and the East 17.00 feet of Lot 14, in Hartford Court Subdivision, being a Resubdivision of Lots 3 to 5 in Frederick H. Bartlett's Irving Park and LaGrange Road Farms, being a Subdivision of the South 417.42 feet of the East 626.13 feet of the East 1/2 of the Southwest 1/4 of Section 16, and of the East 1/2 of the Northwest 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 00697204, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easement for ingress, egress and parking for the benefit of Parcel 1 as created by Easement Agreements recorded as Documents 23891927 and 24059541 over the North 20 feet of the South 40 feet of Lots 11 through 19 in Hartford Court Subdivision aforesaid.

Parcel 3: The exclusive right to the use of P-6 and S-6, limited common elements, as delineated on the Survey attached to the aforesaid Declaration of Condominium.

Commonly known as 10113 Hartford Court, Unit 2B
Schiller Park, IL 60176



PIN# 12-21-112-010

PROPERTY ADDRESS:

10113 HARTFORD COURT UNIT 2B
SCHILLER PARK IL 60176

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SCHEDULE "A"

LOTS 134 AND 135 IN FIRST ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office