

Loan Number: 6995420160 X

STATE OF ILLINOIS
COUNTY OF Cook



When recorded mail to:
Pratik R Soni
Nital P Soni
9449 North Dee Road
Des Plaines, IL 60016

Prepared by: Danielle McCarley

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby renise, release, convey and quitclaim unto Pratik R Soni and Nital P Soni, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/14/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/06/2001 in Deed Book 9394 of records, Page 289, Auditor's File No./Document No. 0011150535 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 9449 North Dee Road, Des Plaines, IL 60016, PIN: 09-15-212-035

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 10/11/2002.

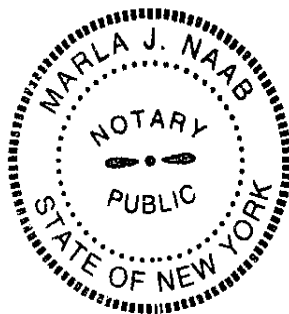
Bank of America, N.A., a national banking association

By: [Signature]
Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/11/2002 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

[Signature]
Marla J Naab
Notary Public, New York
Qualified in Erie County
Commission Expires: July 16, 2003



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[Signature]



Exhibit A

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THE SOUTH 36.0 FEET OF THE NORTH 468.0 FEET AS MEASURED ON THE WEST LINE THEREOF THE WEST 125.0 FEET AS MEASURED ON THE NORTH LINE THEREOF OF LOT 60 THROUGH 67 BOTH INCLUSIVE AND LOTS 77 THROUGH 84 INCLUSIVE (TAKEN AS A TRACT) ALL IN MORRIS SUSON'S PARK TERRACE UNIT NUMBER 5, BEING A SUBDIVISION PART OF THE NORTH-WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 06.22.1961 AS DOCUMENT # 1984011.

Property of Cook County Clerk's Office