FFICIAL CO 35/3/006 25 001 Page 1 of 2002-12-06 10:08:35 CHICAGO FUNDING Cook County Recorder 26.50129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108 and When Recorded Mail To CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 **BLOOMINGDALE** ILLINOIS 60108 002134831n SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1000148755 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE COF.P. 1250 ROUTE 28, BRANCHBURG, N.W JERSEY 08876 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2002 executed by RICARDO RODRIQUIEZ, MARRIED TO MARIA S RODRIGUEZ to CHICAGO FUNDING, INC. a corporation organized under the laws of THE STATE OF ALLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALF, ILLINOIS 60108 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2239 S 61ST AVENUE, CICERO, ILLINOIS 60834 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FUNDING, THO COUNTY OF 1, 2002 (Date of Execution) before me, the undersigned a Notary Public in and for said Bv: STEVEN J. GRAMAROSSA County and State, personally appeared Its: PRESIDENT: known to me to be the TEVEN J. GRAMAROSSA and By: PRESIDENT: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation STEPHANIE SABATINO pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY-COMMISSION EXPIRES: 1/2/08/05 be the free act and deed of said corporation. Notary Public County, My Commission Expires $\sqrt{\partial}/u/v$ 6 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MIN: MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

1000148755

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN WINSLOW'S THIRD SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF THE SUBDIVISION THIRD P.

COOK COUNTY CLERK'S OFFICE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF T' & THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-21-417-023-0000