UNOFFICIAL COPY

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3637/0078 52 001 Page 1 of 2 2002-12-06 10:08:51 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Accorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Cr. 52705



Loan#: 143196

RLS#: 1203493



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONALD T. WASHINGTON MARRIED TO BONNIE WASHINGTON

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 09, 1999 Recorded on: DECEMBER 30, 1999

as Instrument No. 09209036 in Book No. --- at Page No.

Property Address: 5948 S. CALUMET, CHICAGO, IL 60637

County of COOK, State of ILLINOIS

PIN# 20-15-304-034

Legal Description: THE NORTH 25 FEET (EXCEPT THE WEST 25 FEET THERE);) OF LOT 11, ALL IN SNOW AND DICKINSON'S SUBDIVISION OF PART OF LOT 2 IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2002

RECORD 2nd

JPJ M

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A. ALMAGUER

COMM. #1338118 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

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ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA CORPORATION, ITS GENERAL PARTNER

C.LIFORNIA State of County of OF AMCE

On OCTOBER 10, 2002, before me, A. Almaguer, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the persca(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY: Clort's Original

JAIME POP'S Santa Ana, CA 92705