

UNOFFICIAL COPY

0021348662

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2002-12-06 09:43:21  
Cook County Recorder 46.50

ASSIGNMENT OF MORTGAGE



0021348662

FOR VALUE RECEIVED, **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, PA 19044, HEREBY SELLS, ASSIGNS AND TRANSFERS TO  
**Guaranty Bank**

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST EXECUTED BY **Terry H. Hall and Kelly J. Hall, Husband and Wife** TO GN Mortgage Corporation, A Wisconsin Corp DATED 18<sup>th</sup> DAY OF August 2000 AND RECORDED IN Document 00662555 IN Cook COUNTY, STATE OF Illinois ON THE 28<sup>th</sup> DAY OF August 2000.

SIGNED: October 1, 2002

**GMAC MORTGAGE CORPORATION**

BY: [Signature]  
WES HOWLAND, VICE PRESIDENT

STATE OF IOWA  
COUNTY OF BLACK HAWK

BY: [Signature]  
LEE A. EVEN, LIMITED SIGNING OFFICER

ON October 1, 2002, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE COUNTY AND STATE, PERSONALLY APPEARED WES HOWLAND AND LEE A. EVEN TO ME PERSONALLY KNOWN TO BE THE VICE PRESIDENT AND LIMITED SIGNING OFFICER OF SAID COMPANY, THAT THE SEAL AFFIXED TO THE SAID INSTRUMENT IS THE SEAL OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID COMPANY, BY IT VOLUNTARILY EXECUTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST WRITTEN.

[Signature]

S. J. CAROLUS  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

S. J. CAROLUS  
NOTARY PUBLIC - STATE OF IOWA  
#191950  
MY COMMISSION EXPIRES AUGUST 15, 2003

[Signature]  
SHARI MARSHALL

[Signature]  
DEB PRUGH

PREPARED BY: [Signature]  
Bobbie Hickman, GMAC MORTGAGE CORPORATION

Record & Return To

BRB Abstracting, Inc.  
6412 S. Howell Ave.  
Oak Creek, WI 53154

Doc Control

Loan # 3609138

COOK County, Illinois:  
LOT 5066 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, SECTION 26 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1970 AS DOCUMENT 2109951, IN COOK COUNTY, ILLINOIS.

*Parcel # 06-26-415-024*

**COVER SHEET TO RECORD  
ASSIGNMENT OF SECURITY INSTRUMENT**

Property of Cook County Clerk's Office