OFFICIAL C 2002-12-C6 10:C6:3C Prepared By: 26.50 Jook Country Recorder TAMMY ROSARIO Γ 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 630093849 FOR VALUE RECEIVED the ardersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, THE. 2600 WEST BIG BEAVER ROAD, TRUY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 2002 executed by JOSE A. MIRANDA AND NN21348721 JULIA MIRANDA, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARLEY AVENUE HARWOOD HEIGHTS. ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 7618 WEST FARRAGUT AVENUE, CHICAGO, ILLINOIS 60656 TOGETHER with the note or notes therein described or referred to, the money and and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE CANCORP. STATE OF ILLINOIS COUNTY OF COOK DECEMBER 2002 (Date of Execution) me, the undersigned a Notary Public in and for said ART A. POMERANTZ County and State, personally appeared 118: PRESIDENT ARI A. POMERANTZ known to me to be the PRESIDENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation UNDERSIGNED pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to Dianna Dobrilla be the free act and deed of said corporation Notary Public - State Of Illinois My Commission Expires Jan. 8th, 2005 Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02

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OFFICIAL SEAF Dannel Cobinic Nothly Public - State Of Eurole (C. Formeson Forms on 8th 2005) 630093849

RIDER - LEGAL DESCRIPTION

LOT 23 IN BLOCK 18 IN KINSEY'S HIGGINS RD. SUBDIVISION OF PART OF IONS ICEPAL ME.

COOK COUNTY CROPK'S OFFICE SECTIONS 1 & 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-12-121-023-0000

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