

This Instrument Prepared By:
MORTGAGE SQUARE

[Handwritten signature]



After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

02 14566

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-88-99837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2002 executed by BOLESLAW CZYZ AND MALGORZATA CZYZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY TO MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

21349156

P.I.N.: 12-21-220-009

Commonly known as: 3865 N. SCOTT ST., SCHILLER PARK, ILLINOIS 60176

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

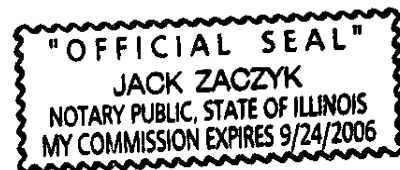
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On OCTOBER 18, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

[Signature]
By: CHRISTOPHER DRABIK
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]*

My commission Expires: *[Signature]* 9/24/06

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CASE NUMBER 02-14566

Property of Cook County Clerk's Office

Lot 37 in Eden Manor, being a subdivision in the South 990 feet of the Northwest 1/4 of the Northeast 1/4 in Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 12-21-220-009

Property Address: 3865 N SCOTT
SHILLER PARK, IL 60176

21349157

County Recorder

02-15

NOV 20 2007

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