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Prepared By:

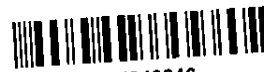
Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

0021349246

3635/0124 20 CD1 Page 1 of 2  
2002-12-06 14:50:05  
Cook County Recorder 26.50

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074



0021349246

2492891517HR24

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-8632659

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2002** executed by

**Bradley S Rachmiel AND  
Jennifer A Rachmiel, husband and wife**

21349245

to **BILTMORE FINANCIAL BANCORP, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1232 S Crescent Ave, Park Ridge, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On NOVEMBER 26, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Michael F. Bischof

and President  
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Claudia Hutchinson County Lake  
My Commission Expires 9.23.05

Michael F. Bischof  
By: Michael F. Bischof  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
CLAUDIA A. HUTCHINSON  
Notary Public, State of Illinois  
My Commission Expires 09-23-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

60-8632659

21349246

## RIDER - LEGAL DESCRIPTION

Lot 34 in Block 2 in Kinsey's Talcott Road, being a Subdivision of part of the Northeast 1/4 of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

12-02-204-028

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