20F.2

UNOFFICIAL COPY 19293

3648/0046 26 00% isge to vill 2002-12-06 13:09:42 Cook County Recorder 13:00

This Instrument Prepared By: MORTGAGE SQUARE

0021349293

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

ATS 15078

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00-16-812224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALFFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOMEMER 22, 2002
executed by EDYTA RYSZAWY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS
60634
and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-05-400-021-1011

Commonly known as: 671 HAPSFIELD LANE # 202, BUFFALO GROVE, ILLINOIS 60089 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 22, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ..

My commission Expires

MORTGAGE SQUARE, INC., AN ILLINOIS

By CHRISTOPHER DRABIK

Clar

Its: PRESIDENT

Witness:

"OFFICIAL SEAL"

JACK ZACZYK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/24/2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362 www.docmagic.com

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Property of Cook County Clerk's Office



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 15078

0021349293 Face

PARCE; 1: UNIT NUMBER 671-202 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF LART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIPL PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94547050, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE EXTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P671-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SULVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED OCTOBER 29, 1992 AS DOCUMENT NUMBER 92803908, IN COOK COUNTY ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORD ED OCTOBER 18, 1991 AS DOCUMENT NUMBER 91547049 AND BY DEED RECORDED OCTOBER 29, 1992 AS DOCUMENT NUMBER 92803909, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

671 HAPSFIELD LANE #202

City, State:

BUFFALO GROVE, Illinois

Pin: 03-05-400-021-1011

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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