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2002-12-06 14:34:21
Cook County Recorder 26.50

Prepared By:

BISSAM FINANCIAL SERVICES
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1020
CHICAGO, IL 60602



0021349229

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 40016380

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 2002** executed by

**RADEK MASEK AND
AGNIESZKA MASEK, HUSBAND AND WIFE**

21349228

to **BISSAM FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 N. HARLEM AVENUE
CHICAGO, ILLINDIS 60656**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1082 SOUTH THIRD, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BISSAM FINANCIAL SERVICES, INC.

On **NOVEMBER 22, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires _____

By: *[Signature]*
Its: *vice-president*

By: _____
Its: _____
**OFFICIAL SEAL
BARBARA SZYMANSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/02/08**

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARQUIS TITLE TM 77351/8035

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40016380

RIDER - LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 32 FEET THEREOF) LOT 11 NORTH 4 FEET OF LOT 12 IN BLOCK 13 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503.00 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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