

UNOFFICIAL COPY

0021349654

2651/0051 05 001 Page 1 of 2
2002-12-06 11:49:54
Cook County Recorder 26.00



0021349654

FULL RELEASE DEED

LOAN NO 10945087

PIN# 02162040280000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

WILLIAM KEPRAIOS AND ELAINE A. KEPRAIOS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 14, 2001 RECORDED ON MAY 22, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 0010433526 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MARCH 11, 2002,

ATTEST:

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B.

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON MARCH 11, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Sawana M. Young

NOTARY PUBLIC:
COMMISSION EXPIRES:



PREPARED BY: FELICIA GILES
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

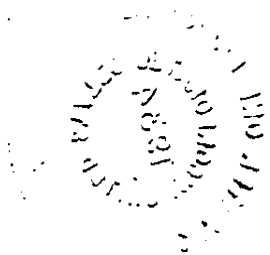
BOY 223-C

No Abstract # 1400-#18701351Z

210

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

ORDER NO.: 1401

21349654

ESCROW NO.: 1409

HL878154
022005570

1

STREET ADDRESS: 725 N. MAPLE AVENUE

CITY: PALATINE

ZIP CODE: 60067

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 96, BEING ALL OF LOT 32, EXCEPT THE SOUTHERLY 91.48 FEET THEREOF IN SUTTON PARK PLACE-PHASE 3, BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 IN BLOCK 1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FEET OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT 09015033 ALL IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT 318962, IN COOK COUNTY, ILLINOIS.