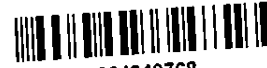


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365/0173 001 Page 1 of 3
2002-12-06 12:39:14
Cook County Recorder 28.00



0021349768

SATISFACTION OF MORTGAGE

Standard N.T.B.T.U. Form 8035. Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that
Kraft Foods Federal Credit Union Formerly: General Foods Federal Credit Union
777 Westchester Avenue Formerly: Kraft General Foods Federal Credit Union
White Plains, NY 10604

3/10

Patricia Noceda **DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record, being the premises at 420 Linden Ave, Unit 503, Wilmette, IL 60091.

Mortgage dated the 19th day of May, 2000 made by Tommy A. Chwal a single man to Kraft Foods Federal Credit Union
in the principal sum of \$19,000.00 and recorded on the 31st day of May, 2000 in Document # 00393638 of Section of
Mortgages, page . in the office of the Cook County Recorder.

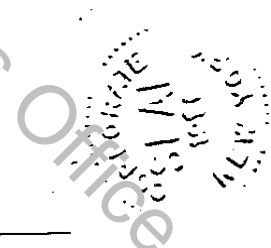
which Mortgage has not been assigned of record.

Dated the 8th day of October, 2002

IN PRESENCE OF:

Patricia Noceda

By: Patricia Noceda
Mortgage Production Manager



Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and
also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that
mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if
the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the
certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b)
the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and
page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously
with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of
record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the
certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made
or in which the order or decree vesting him with such title or authority was entered.

BOX 333 RT

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11/15/2011

Property of Cook County Clerk's Office

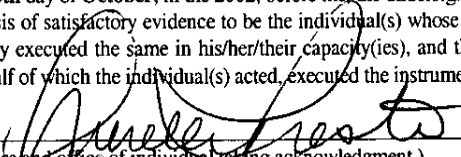
11/15/2011
11/15/2011
11/15/2011

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State of New York)
) ss.:
County of Westchester)

On the 8th day of October, in the 2002, before me, the undersigned, personally appeared Patricia Noceda, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
No. 01PR5023009
Qualified in Westchester County
Commission Expires 1/2/08

Satisfaction of Mortgage

TITLE NO.

Tommy A. Chwal a single man

TO

Kraft Foods Federal Credit Union

SECTION twnshp42n

BLOCK range 13e

LOT

COUNTY OR TOWN

Cook County Recorder

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union

777 Westchester Ave., Suite 101

White Plains, NY 10604

Phone #: 1-800-874-5544


Prepared By: Kathy Solorzano

PIN # 05-35-110-018-1017

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SCHEDULE A

LEGAL DESCRIPTION

UNIT 503 AND PARKING SPACE CP32 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINDEN GUILMETTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-004932, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 160 ACRES OF THE NORTH SECTION OF GUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

cac

END OF REPORT

PIN'S #

05-35-110-018-1017

05-35-110-018-1046

00393638