2002-12-06 10:23:38

Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO

First Northwest Bank MORTGAGE PROCESSING CENTER 3055 WEBER DRIVE AURORA, IL 60504

---- SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

LOAN NO. IFCL 530091299

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated //-/5-02 executed by JAMES J BOLASH and ELIZABETH M BOLASH, HUSband & wire

to First Northwest Bank

a corporation organized under the laws of and whose principal place of business is

234 W. Northwest Highway ARLINGTON HEIGHTS, IL 60004-5952

| and | record | led in | Boo | k/V | 'olu | me | No. |
|-----|--------|--------|-----|-----|------|----|-----|
| | | | | | | | |

, page(s)

, as Document

No. (10 3/34869) COOK County Records, State of II.

described

hereinafter as follows: Commonly known as

2104 GEORGE STREET

(See Attached Legal Description)

02-45886

ROLLING MEADOWS, IL 60008 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mor gage.

STATE OF IL COUNTY OF COOK First Northwest Pank

(Date of Execution)

undersigned, a Notary Public in and for said county and State, personally appeared Marino A. Cecchi known to be the Attorney in Fact

and Katherine M. Doremus

known to me to be Attorney in Fact

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public !

deed of said comporation.

My Commission Expires:

BY: Marino A. Cecchi ITS: Attorney in Fact

BY: Katherine M. Doremus ITS: Attorney in Fact

"OFFICIAL SEAL" JULIE M. EVANS

Notary Public, State of Illinois My Commission Expires 05/16/06 Recessores

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Directions for Completing the Assignment of Real Estate Mortgage/Deed of Transfer

LOT 134 IN ROLLING MEADOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-36-204-029 OF COOK COUNTY CLARK'S OFFICE