RELEASE DEED UNOFFICIAL COSTOS 13 49 71

2002-12-06 12:11:21

Cook County Recorder

26,00

MAIL TO:

ROBERT R KELLER 2701 MANOR LN PARK RIDGE, IL 60068

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Know All Men by These Presence, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert I. Letter, aka Robert R. Keller, Jr., an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of October, 2011 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0011034978, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

ALL OF LOT 1 AND EAST 150 FEET OF LOT 2 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THICL PRINCIPAL MERIDIAN, LYING NORTHEASTERLY RAND ROAD.

Permanent Index Number(s): 09-22-303-022

THIS INSTRUMENT WAS PREPARED BY: Mary Jane Sison, 3800 Golf Road, Suite 300, Rolling Neadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2701 Manor Lane Park Ridge, 12 6)068

Officer

Dated this 11th day of November 2002.

Pamola R. Sierra Assistant Vice President

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT OF the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set it in.

Given under my hand and seal this 11th day of Nevember, 2002.

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Notary Public, State of Illinois My Commission Expires 3/26/05