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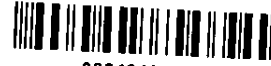
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2002-12-06 14:06:10

Cook County Recorder

26.50



0021349841

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
SUE WILSON-GRAHAM/AFS#0060992193-216

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
 135 South LaSalle Street
 Suite 2260
 Chicago, Il 60603 **1759148-1**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ITASCA BANK & TRUST CO. AS TRUSTEE U/T/A/ DATED 8/23/87 AND KNOWN AS #10502

OR
 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

308 IRVING PARK ROAD INVERNESS IL 60143 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

36-2554359 CORP IL 45501752 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DIVISION #760

OR
 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

33 N. LA SALLE STREET CHICAGO IL 60690 USA

4. This FINANCING STATEMENT covers the following collateral:

EXHIBIT "A" ATTACHED HERETO AND A PART HEREIN. (187)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
ACTIVE GRAPHICS, INC. CHG:ACTIVEGR-EQFX-COOKCTY-675400 REPLACE 97651537 LPSD 7/4/2

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Property of Cook County Clerk's Office

EXHIBIT "A" TO UCC FINANCING STATEMENT
DEBTOR: Itasca Bank & Trust Co. as Trustee U/T/A
Dated 8/25/87 and known as Trust #10503

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvement to be erected 1532 West Fulton Street, Chicago, Illinois 60607, legally described as:

PARCEL 1

THE EAST 228 FEET OF LOT 2 AND LOTS 3 AND 4 IN SUBDIVISION OF THE EAST 75 FEET OF THE SOUTHWEST ¼ OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

LOTS 1 TO 7 BOTH INCLUSIVE IN COUNTY CLERKS DIVISION OF THE SOUTH ½ OF BLOCK 15 IN UNION PARK SECOND ADDITION IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PIN NUMBER (S) 17-08-308-028-0000
- 17-08-308-029-0000
- 17-08-308-030-0000
- 17-08-308-031-0000
- 17-08-308-032-0000
- 17-08-308-033-0000
- 17-08-308-034-0000
- 17-08-308-038-0000

Collateral is or includes fixtures. The record owner of such real estate is Itasca Bank & Trust Co. as Trustee under Trust Agreement dated August 25, 1987 and known as Trust Number 10502.

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