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2002-12-06 10:39:27

Cook County Recorder

Mortgage Release

Prepared by and Mail to:

Kristin Bladek Lisle Savings Bank 1450 Maple Avenue Lisle, IL 60532

Loan No.8-01-6100150-0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the eccipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto BRIAN J. BIXLER AND MARY ANN BIXLER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain vio tgage dated the 2ND day of AUGUST, 2001, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0010737726 to the premises therein described, as follows, to-wit: PARCEL 1: LOT 12 IN COUNTRY HILL, BEING A PAPT OF LOTS 7 AND 8 IN JOHN M. POWELL'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 50.0 FEET OF LOT 7 IN JOHN M. POWELL'S SUPDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE CHIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE (EXTENDED SOUTH) OF LOT 12 IN COUNTRY WILL, BEING A RESUBDIVISION OF PART OF LOTS 7 AND 8 IN SAID JOHN M. POWELL'S SUBDIVISION; ALSO, THAT PART OF THE SOUTH 50.0 FEET OF LOT 8 IN THE AFORESAID JOHN M. POWELL'S SUBDIVISION; LYING WEST OF THE EAST LINE (EXTENDED SOUTH) OF LOT 12 IN SAID COUNTRY HILL RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

9076-065 1/2

P.I.N.#'S23-28-404-004/23-28-404-004 ADDRESS OF PROPERTY: 12 WILD CHERRY LN., PALOS PARK, IL 60464

UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice-President, and attested by its Chairman, this 15TH day of NOVEMBER, 2002.

ATTEST:

Vice-President

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice-President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.

GIVEN under my hand and Notariel Seal, this 15TH day of NOVEMBER, 2002.

PLACE NOTARY SEAL IN LOX

OFFICIAL SEAL
JAN MCGKEE

MOTARY PUZLIC, STATE OF ILLINOIS
MY COMMISSION EXPERISSION 15/05/15/03

Notary Public

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