

UNOFFICIAL COPY

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2002-12-06 10:39:35

Cook County Recorder 26.00

# Mortgage Release

Prepared by and Mail to:

Kristin Bladek  
Lisle Savings Bank  
1450 Maple Avenue  
Lisle, IL 60532



Loan No.8-01-0006474-2

Property of Cook County

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

2/0

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto BRIAN J. BIXLER AND MARY ANN BIXLER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of JANUARY, 1998, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 98105606 to the premises therein described, as follows, to-wit: PARCEL 1: LOT 12 IN COUNTRY HILL BEING A PART OF LOTS 7 AND 8 IN JOHN M. POWELL'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 50.0 FEET OF LOT 7 IN JOHN M. POWELL'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE (EXTENDED SOUTH) OF LOT 12 IN COUNTRY HILL, BEING A RESUBDIVISION OF PART OF LOTS 7 AND 8 IN THE AFORESAID JOHN M. POWELL'S SUBDIVISION, LYING WEST OF THE EAST LINE (EXTENDED SOUTH) OF LOT 12 IN SAID COUNTRY HILL RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

C.T.I./W

80 76-005 2/2

P.I.N.#S23-28-404-008/23-28-404-004 ADDRESS OF PROPERTY: 12 WILD CHERRY LANE, PALOS PARK, IL 60464

BOX 333-CT

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice-President, and attested by its Chairman, this 13TH day of NOVEMBER, 2002.

ATTEST:

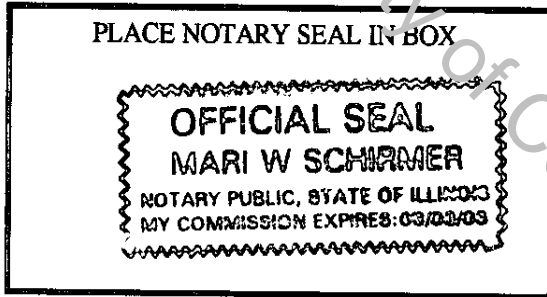
Joseph F. Sinkovits  
Vice-President

Joseph J. Renn  
Chairman

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice-President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13TH day of NOVEMBER, 2002.



Mari W Schirmer  
Notary Public

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