

8080082507 Min #
Property Address:
2340 186TH ST
LANSING, IL 60438
P.I.N: 29-36-410-003-1043

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3638/0126 25 001 Page 1 of 2
2002-12-06 13:06:39
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
JOYCE PATLAK
2340 186TH ST
LANSING, IL 60438-2681

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date FEBRUARY 23, 1998 made and executed by JOYCE PATLAK, A/K/A JOYCE A PATLAK of the First part, to EMBASSY MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 7053 page 0034, Doc No. 98164660, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 1, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P. Reeder*
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On NOVEMBER 1, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB 14 2006

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UNIT 2-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90036197, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021350773

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