

UNOFFICIAL COPY

0021351161

3640/0038 53 001 Page 1 of 2
2002-12-06 15:20:30
Cook County Recorder 26.50

JOANNE F. FEHN, ATTORNEY AT LAW
939 W. LAKE STREET
CHICAGO, IL 60607



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. 74588856

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IRWIN MORTGAGE CORPORATION
11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2002,
executed by JAMES MORGAN JR. A UNMARRIED MAN

0021351160

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No. X
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 16-09-425-043

Commonly known as: 5124-26 W. MADISON AVE CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 26, 2002 before me, the
(Date of Execution)

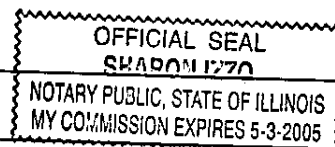
BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT
and

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: 5-3-05 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DC 02/13/34 303

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LOTS 10 AND 11 IN BLOCK 10 IN DERBY'S ADDITION TO CHICAGO, IN THE WEST HALF
F THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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