

0626215016 Min #
Property Address:
2312 COWPER AV
EVANSTON, IL 60201
P.I.N: 10-11-308-023

UNOFFICIAL COPY

0021351347

3651/0246 05 001 Page 1 of 2
2002-12-06 15:01:08
Cook County Recorder 26.00

Drafted By: SHEILA HUBBARD
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
XIAOCHANG JIN
2312 COWPER AV
EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date DECEMBER 20, 2001 made and executed by XIAOCHANG JIN AND HUI LIU of the First part, to NATIONAL FUTURE MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020069020, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 13, 2002

SEE ATTACHED LEGAL

CITIMORTGAGE, INC.

BY: P. Reeder

P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On NOVEMBER 13, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2008

C.T.I./W
All 8125.39107
22123958

BOX 333-CT

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LOT 127 IN HASTING ADDITION TO EVANSTON, BEING A SUBDIVISION OF
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of Cook County Clerk's Office