

This instrument prepared by

After Recording Return to:
Richardson Consulting Group
505 A San Marin Dr., #110
Novato, CA 94945

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3648/0122 26 001 Page 1 of 4
2002-12-06 16:42:14
Cook County Recorder 30.50

RCC#127/KLC#RE41
LEH98C1



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**ASSIGNMENT/TRANSFER OF (LIEN OF) MORTGAGE/DEED TO SECURE
DEBT/BENEFICIAL INTEREST UNDER DEED OF TRUST**
(And Related Security Instruments)
[Multi-State Form]

(Hereinafter the "Assignment")

T/cn # 468001 (2) of 4

In consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **LEHMAN BROTHERS HOLDINGS INC. D/B/A LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC.**, a Delaware corporation, having an address at Three World Financial Center, 200 Vesey Street, New York, New York 10285 ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer and set over unto LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS* a having an address at 135 S LASALLE ST., STE 1625** ("Assignee"), without recourse, all of the right, title and interest of Assignor in and to:

- *OF LB COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1998-G1
- 1. That certain mortgage/deed of trust/deed to secure debt (as the case may be) as described on Exhibit A hereto (the "Mortgage");
- 2. The bond(s), note(s) and/or obligation(s) secured by the Mortgage, the moneys due and to grow due thereon, with interest as specified therein, and all rights accrued or to accrue under the Mortgage; and
- 3. Any and all other related security instruments which secure the indebtedness and/or obligations secured by the Mortgage.

This Assignment is made without representation, recourse or warranty by Assignor.

**CHICAGO IL 60674

* Being re-recorded to include Exhibit A now attached. *

Loc: 92
1011/220 (RE 4)

4
S17
P3
M4

IN WITNESS WHEREOF, the Assignor by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

Dated as of FEBRUARY 1, 19 98

WITNESSES AS TO ALL SIGNATURES:

ASSIGNOR:

LEHMAN BROTHERS HOLDINGS INC.,
D/B/A LEHMAN CAPITAL, A DIVISION
OF LEHMAN BROTHERS HOLDINGS
INC.

Name: _____

By: Thomas S. H. [Signature]

Name:
Title:

Name: _____

Attest By: _____

Name:
Title:

Property of Cook County Clerk's Office

SCHEDULE A - LEGAL DESCRIPTION

Parcel 1:

That part of the Northeast Fractional Quarter of Section 8, Township 41 North, Range 13 East of the Third Principal Meridian, bounded and described as follows:

Beginning in the center line of Harms Road, at a point 500 feet (measured along center line of said Road) Northwesterly of South line of said Northeast Fractional Quarter; thence Easterly to the Easterly line of said Road along a line which, if extended, would intersect the East line of said Northeast Fractional Quarter at a point 452.5 feet North of the Southeast corner of said Northeast Fractional Quarter for a point of beginning; thence continuing Easterly along said last described line 424.74 feet to its intersection with a line drawn parallel with the East line of the Northeast Fractional Quarter from a point in the South line, 770 feet West of the Southeast corner of said Northeast Fractional Quarter; thence South parallel with the East line of said Northeast Fractional Quarter, 190 feet; thence Westerly parallel with the first described course, 350.82 feet to the Easterly line of said Road; thence Northwesterly 203.10 feet to the place of beginning, in Cook County, Illinois.

Parcel 2:

That part of the Northeast Fractional Quarter of Section 8, Township 41 North, Range 13 East of the Third Principal Meridian, bounded and described as follows:

Beginning at a point 30 feet North of the South line and 770 feet (as measured along a line parallel with said South line) West of the East line of said Northeast Fractional Quarter; thence North along a line parallel with said East line, 243.91 feet to a point 190 feet (as measured along a line parallel with said East line) South of a line drawn from a point in the center line of Harms Road, 500 feet (as measured along the center line of said Road) Northwesterly of the South line of said Northeast Fractional Quarter to a point in the East line of said Northeast Fractional Quarter, 452.5 feet North of the Southeast corner of said Northeast Fractional Quarter; thence Westerly parallel with said last described line, 350.82 feet to the Easterly line of said Road; thence Southeasterly along the Easterly line of said Road, 264.15 feet to a point 30 feet (as measured along a line parallel with the East line of said Northeast Fractional Quarter) North of the South line of said Northeast Fractional Quarter; thence East 254.74 feet to the place of beginning, in Cook County, Illinois.

Permanent Index Numbers: 10-08-202-001 (Affects Parcel 1)

Volume: 110

10-08-202-002 (Affects Parcel 2)

ADDRESS: 5750 OLD ORCHARD ROAD SKOKIE, ILLINOIS 60077

3120000

Exhibit A

Mortgage and Security Agreement in the original principal amount of \$12,000,000 dated as of December 1, 1997 by (1) Harms Road Associates Limited Partnership and (2) American National Bank & Trust Company of Chicago, as Trustee under Trust Agreement dated August 1, 1984, and known as Trust No. 62111 (predecessor-in-interest to LaSalle Bank National Association f/k/a LaSalle National Bank), as mortgagor, in favor of Lehman Brothers Holdings Inc. d/b/a Lehman Capital, a division of Lehman Brothers Holdings Inc., recorded on December 9, 1997 with the Recorder of Deeds of Cook County, Illinois as Document No. 97925085.

Property of Cook County Clerk's Office