

UNOFFICIAL COPY

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2002-12-09 14:53:13
Cook County Recorder 26.50

File # 2033646/mrc/lt/all

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION**



0021352152

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

BRIDGEVIEW BANK AND TRUST A/T/U TRUST #3-0009

whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **23RD** day of **JUNE**, **1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99654740** & **99654741** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT #4 IN THE CITADEL CONDOMINIUM DEVELOPMENT AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.**

zm

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-31-136-041**

Address(es) of premises: **UNIT #4, 2300 WEST ARMITAGE, CHICAGO, IL 60647**

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **05th** day of **MARCH**, **2002**.

BRIDGEVIEW BANK & TRUST COMPANY

By: *Paula Miller*
PAULA MILLER, VICE PRESIDENT

Attest: *Rosalind Danzy*
ROSALIND DANZY, LOAN OFFICER

*JPS
12/9*



the liquidity
1120 W. Belmont
Chicago, IL 60657

NIKKI DUMAS ACERRA
LOUIS ACERRA
1646 N. DAMEN AVENUE
CHICAGO, IL 60622

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#60177
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

OFFICIAL SEAL
DIANA J CUDECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 9, 2004

(Seal)

Diana J. Cudecki
Notary Public

Given under my hand and notarial seal this 05TH day of MARCH, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)