UNOFFICIAL COPY

0021352249

9702/0009 10 EDS Face 1 of 2002-12-09 08:41:49

Enok County Recorder

26.50





, and recorded in the Recorder's

, to

Full Satisfaction And Release of Mortgage

2007-8496

7TH

day of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. ...67-600490-7 a corporation existing under the law of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KONALD J. BERKOWSKI JR. APRIL BERKOWSKI, HIS WIFE AS TENANTS BY THE ENTIRETY

of the County of and State of COOK ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

> NOVEMBER A.D. 2000 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOTS

, in book of records, on page

, as document No. 00939007 , and a certain Assignment of Rents dated the day of

Office of County, in the State of . in

book of records, on page , as document No. the premises therein described, as follows, to-wit: LOT 18 IN BLOCK 2 IN HILL'N'DALE SUBLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#07-21-300-007-0000 COMMONLY KNOWN AS: 2 GRAND CENTRAL LANE, SCHAUMBURG, IL. 60193-1302

situated in the CITY of SCHAUMBURG, , County of COOK State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE President, and attested by its

ASSISTANT

Secretary, this

6TH

day of

SEPTEMBER

A.D., 2002

21352249

ATTEST: LIBERTY BANK FOR SAVINGS

ASSISTANT

Secretary

President

STATE OF

ILLINCIS

I, JOHN T. BRISLEN

the undersigned, a Notary Public

VICE

COUNTY OF

DUP AG

in and for said County, in the Stue aforesaid, DO HEREBY CERTIFY THATROSEMARY D. PESEK

personally known to me to be the

VICEPresident of

LIBERTY BANK FOR SAVINGS

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT

BERNICE WAWKZYNIEC a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein let forth.

GIVEN under my hand and Notarial Seal this

6TH

day of

SEPTEMBER

, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL. 60656

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR CEED OF TRUST WAS FILED.

> secess set ecocococococo "OFFICIAL SEAL" JOHN T. PRISLEN Notary Public, state of Illinois My Commission Exp (28 07/23/06 55656666666666666666