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2002-12-09 08:33:03

Cook County Recorder 28.00



0021352859

Property of Cook County Clerk's Office

0295020031

This form was prepared by: LENA TERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CA (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91109, made and executed by DAVID RIDEAUX and MARIA KATRINA RIDEAUX, husband and wife

to and in favor of First Financial Mortgage Inc, upon the following described property situated in COOK County, State of Illinois: See Exhibit A.

Parcel ID#: 16314060180000
Property Address: 3446 ELMWOOD, BERWYN, IL 60402
such Mortgage having been given to secure payment of TWENTY THOUSAND and NO/100 (\$ 20,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK 0020818979 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/29/02

Donnie Hopper
Witness **DONNIE HOPPER**

UNION PLANTERS BANK, N.A.
(Assignor)

Santhosh Kamath
Witness **SANTHOSH KAMATH**

By: Grace Richey Bourke
(Signature)

Sheila McFarland
Attest **SHEILA MCFARLAND**

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:



State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **JULY 29, 2002**
by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANCIE L. HOLLON

My Commission Expires 8-25-2002

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EXHIBIT A

LOT 103 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 104 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOCKS 86, 67 AND 68 (EXCEPT THE WEST 37 FEET THEREOF, TAKEN FOR STREET) OF THAT PART OF CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-31-406-018-0000

CKA: 3446 ELMWOOD, BERWYN , IL 60402

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