

UNOFFICIAL COPY

0021352805

367170065 52 001 Page 1 of 2
2002-12-09 13:25:04
Cook County Recorder 46.50

When Recorded Mail To:
First American Title Insurance
3355 Michelson Dr., 250
Irvine, Ca 92612
Attn: Recording Department



2002-1

#1227281
8493549-NCS003
LOAN NUMBER: 7700855522
8493549

ASSIGNMENT OF NOTE AND DEED OF TRUST

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED NCS MORTGAGE LENDING COMPANY HEREBY SELLS, ASSIGNS, TRANSFERS
SETS OVER AND CONVEYS TO ~~U S Bank National Association~~ 180 East 5th Street, St. Paul, MN 55101
ITS SUCCESSORS AND OR ASSIGNS, THAT CERTAIN DEED OF TRUST EXECUTED BY:

MICHAEL JONES + MISA JONES

Rec. 11-30-00

DATED THE 21st DAY OF November 2000 AND RECORDED IN BOOK _____ AT PAGE _____ INSTRUMENT 00937204
Parcel/TaxID 29-03-300-001

OF THE RECORDS OF THE COUNTY OF COOK IN THE STATE OF ILLINOIS
TOGETHER WITH THE REAL PROPERTY THEREIN DESCRIBED; AND ALSO THE INDEBTEDNESS DESCRIBED THEREIN
AND SECURED THEREBY, THE NOTE(S) EVIDENCING SAID INDEBTEDNESS HAVING THIS DATE BEEN TRANSFERRED
AND ASSIGNED TO **U S Bank National Association

TOGETHER WITH ALL THE RIGHTS, TITLE AND INTEREST IN AND TO THE SAID DEED OF TRUST, THE PROPERTY
THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED; AND THE SAID
**U S Bank National Association

IS HEREBY SUBROGATED TO ALL THE RIGHTS, POWERS, PRIVILEGES, AND SECURITIES VESTED IN
NCS MORTGAGE LENDING COMPANY UNDER AND BY VIRTUE OF THE AFORESAID DEED OF TRUST.

Property Address: 201 S. 14th St. Detroit MI 48219

THE FOLLOWING IS NOT INCORPORATED INTO THIS ASSIGNMENT:
NOTICE

This is a mortgage subject to special rules under the Federal Truth in Lending Act. Purchasers or assignees of this mortgage
could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED
THIS THE 24 DAY OF January 2002.

ATTEST:
Ruby G. Altierce
Asst. Secretary
(CORPORATE SEAL)

NCS MORTGAGE LENDING COMPANY

BY: Debra A Leach
Debra A Leach
Asst. Vice Pres.

STATE OF North Carolina
COUNTY OF Wake

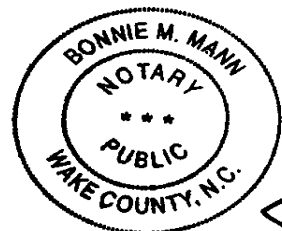
THIS THE 24 DAY OF January 2002, Debra A. Leach PERSONALLY CAME BEFORE ME, WHO,
BEING BY ME DULY SWORN, SAYS THAT SHE/HE IS THE Asst. Vice Pres. OF NCS MORTGAGE LENDING COMPANY
A CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IN WRITING IS THE
CORPORATE SEAL OF SAID COMPANY AND THAT SAID WRITING WAS SIGNED AND SEALED BY HER/HIM ON
BEHALF OF SAID CORPORATION BY ITS AUTHORITY DULY GIVEN. AND THE SAID Asst. Vice Pres.
ACKNOWLEDGED THE SAID WRITING TO BE THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS THE 24 DAY OF January 2002.
MY COMMISSION EXPIRES 4-16-06

Bonnie M. Mann
NOTARY PUBLIC
STATE OF North Carolina AT LARGE

NCS Mortgage Lending company
5335 Triangle Parkway Suite 400
Norcross, GA 30092
1-800-557-7037 Prepared by: Kevin Bauersfeld

**U.S. Bank National Association, as Trustee under the Pooling and Servicing
Agreement, dated as of February 1, 2002, among Credit-Based Asset
Servicing and Securitization LLC, Asset Backed Funding Corporation,
Credit Asset Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2002-CB1, without recourse

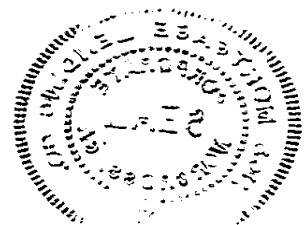


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PROPERTY OF
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312.603.4000
WWW.COOKCOUNTYIL.GOV

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312.603.4000
WWW.COOKCOUNTYIL.GOV

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2000-11-30 13:57:50
Cook County Recorder 35.50



PREPARED BY AND
WHEN RECORDED MAIL TO
Preparer of this Security Instrument:
NCS Mortgage Services, L.L.C.
5335 TRIANGLE PARKWAY SUITE 400
NORCROSS, GA 30092

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LOAN NUMBER: 855522

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25635

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 21, 2000
The mortgagor is MICHAEL D. JONES and LISA JONES, each as to an unspecified
undetermined interest, as tenants in common ("Borrower").

This Security Instrument is given to NCS MORTGAGE LENDING COMPANY
which is organized and existing under the laws of GEORGIA, and whose address is
5335 TRIANGLE PARKWAY STE 400, Norcross, GA 30092 ("Lender").

Borrower owes Lender the principal sum of Eighty Nine Thousand Two Hundred Fifty and NO/100ths
Dollars (U.S. \$ 89,250.00).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on November 27, 2030. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note.
For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located
in Cook County, Illinois:

Lot 1 in Block 1 in Second Home Addition to Dolton, being a subdivision of the
North 12 rods of the Northwest 1/4 of the Southwest 1/4 lying West of Chicago
and Eastern Illinois Railroad, in Section 3, Township 36, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois.

P.I.N. 29-03-300-001
which has the address of

201 EAST 142ND STREET, Dolton, IL 60419

["Property Address"]

X