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0021352954

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2002-12-09 09:00:06
Cook County Recorder 15.00



0021352954

Take 4 of 4
8057947

State of Illinois 22104077 NB Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: JEANNIE HARE
4025 PAMELLA LN
NORTHBROOK, IL 60062

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by JEANNIE HARE as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 06-16-1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-20-1999 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as 99691912

4025 PAMELLA LN, NORTHBROOK, IL 60062. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4025 PAMELLA LN, NORTHBROOK, IL 60062 and legally described as:
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

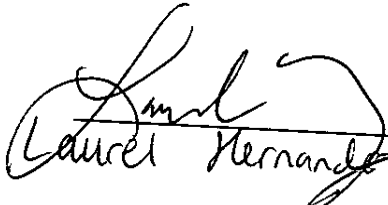
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LENDER: BAXTER CREDIT UNION

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Laurel Hernandez Senior Operations Specialist

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE SS.

This instrument was acknowledged before me this 23RD day of SEPTEMBER, 2002 by

Laurel Hernandez (Titles)

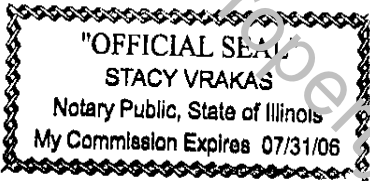
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 07-31-2006

(Seal)


(Notary Public) STACY VRAKAS



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008057947 SK
STREET ADDRESS: 4025 PAMELLA LANE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-06-106-008-0000

LEGAL DESCRIPTION:

LOT 19 IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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