

UNOFFICIAL COPY

0021353478

1672 (000 5) 001 Page 1 of 2  
2002-12-09 09:27:13  
Cook County Recorder 26.00

Prepared By:

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559



0021353478

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
34 NORTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012483269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2002  
executed by

PETER HUANG, UNMARRIED

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 34 NORTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

12 HAVERTON COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

HOMELAND MORTGAGE COMPANY

On OCTOBER 10, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Zhu Chen  
Its: President

known to me to be the  
and

Zhu Chen  
President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

\*\*\*\*\*  
"OFFICIAL SEAL"  
HENG CHEN  
Notary Public, State of Illinois  
My Commission Expires 10/30/05  
\*\*\*\*\*

Notary Public

Cook  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2003  
27114622 Ar 8000711

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Rev. 05/05/97 DPS 049

06-14-312-005-1061

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0012483269

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to wit:

UNIT 1903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTED: 12-31-2011

06-14 312.005-1061

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