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3574/0076 27 001 Page 1 of 2
2002-12-09 10:41:53
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 E. LAKE STREET, SUITE 200 SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 0016705022



SPACE ABOVE THIS LINE FOR RECORDER'S USE

4295079

Corporation Assignment of Real Estate Mortgage

2
H

Wells Fargo Home Mortgage Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation 800 LaSalle Avenue, Suite 1000
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated November 21st, 2002 executed by Lilia B. Martinez, A Single Woman

to 1ST MORTGAGE OF ILLINOIS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
business is

and whose principal place of

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108
and recorded in Liber Page(s) Cook
State of IL

21353665

County Records.

described hereinafter as follows:

LOT 27 IN BLOCK 4 IN CEPEK, ERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,
3, 6, 7 AND 10 OF KERFOOTS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-28-114-026

ITEM # 13-28-114-026

WARD #

ALSO KNOWN AS: 5340 W. Wellington Ave., Chicago, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

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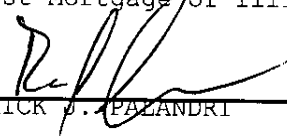
1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{Cook}

November 21, 2002
On _____ before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared RICK J. PALANDRI
known to me to be the President
and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to
said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public

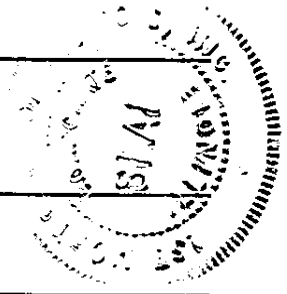
County, ^{DuPage}
My Commission Expires ^{8/15/04}


By: RICK J. PALANDRI
Its: President

By: _____
Its: _____

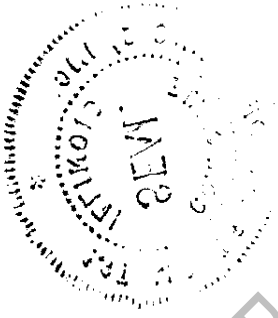
Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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