JNOFFICIAL C /0076 10 001 Page 1 of

PREPARED BY & WHEN RECORDED

سال: MAIL TO LORI HURNDON

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023903347



Cook County Recorder

2002-12-09 10:11:06

28.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebiguess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JANET TYRANUWSKI, MARRIED TO JOSEPH H. TYRANOWSKI

Beneficiary: CRESTAR MORTGAGE CORPORATION

Date of Deed: May

17, 2000

Date Recorded : May NA

26, 2000 Page:

00385499 Document:

Book : Volume: NA

Image:

Microfilm:

Tax ID: 1906221003

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4205 EAST AVENUE

and recorded in the records of COOK

, STICKNEY

60402

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 7, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IM



KENNETH A. KLIMA, JR. VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND

) ss

21353866

COUNTY OF FREDERICK

7, 2002 , before me, the undersigned, a Notary Public in On this November said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTAP

WITNESS My hand and official seal.

JANE EYLER

Lor Cook County Clark's Office

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21353866

SCHEDULE "A"

LOT 3 IN BLOCK 4 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF SECTION 06, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office