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WARRANTY DEED

131-380501

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

2\$3039



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3676/0054 44 001 Page 1 of 3 2002-12-09 10:34:24

Cook County Recorder

28.50

THIS INCENTURE, made and entered into this <u>Ol</u> day of NOVEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and NAHER ABUSHAMLEH AND BALIGH ABU-TALEB, 1302 THE ALAMEDA, SAN JOSE CA 95126, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 5028 S. CHICAGO, IL 60609, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,





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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Austine Assots
Of Hauten	,Attorney-In-Fact
D P	for the United States Department of Housing and
	Urban Development, an agency of the United
Jan Trusinoil	States of America.
J %-	
"EXEMPT" under provisions of Paragraph (b)	
Section A, Real Estate ' ansfer Tax Act.	
114/2	m
Date Buyer, Seller	or Representative
STATE OF CALIFORNIA	
COUNTY OF ORANGE) 53.
COUNTY OF OKANOL	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRIST/#EGISOLO , who is	
personally well known to me and known to me to be the univ appointed, Attorney-In-Fact,	
and the person who executed the foregoing instrument bearing the	
date Now. 01, 2002, by virtue of the above cited authority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary	
of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Department of Housing and Oroan Development, an agency of the Omics States of America.	
Witness my hand and official seal thisday of NOVEMBER, 2002.	
	A with the
WENTLY COM	NOTARY PUBLIC
KEVIN SUN KII Comm. # 132123	
NOTARY PUBLIC - CALIFO Orange County	RNIA My commission
expires: My Comm. Expires Sept. 17	, 2005 🕇
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	BALICH ABU-TALEB
Chicago, Illinois 60603	3425 S. MAPLE
	BERWYN IL GO402 OL
	2000

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LOT 62 IN BALLIN'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-12.
8 SOUTS.

OF COOK COUNTY CLOTHES OFFICE P.I.N. #20-08-124-037 C/K/A 5028 SOUTH JUSTINE, CHICAGO, IL 60609