FFICIAL COPY54197 Prepared By 3676/0107 44 001 Page 1 of 2002-12-09 12:14:30 PILLAR FINANCIAL LLC Cook County Recorder 415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074 and When Recorded Mail To PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-43-88694 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERYO'N HILLS, ILLINOIS 60081 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 2002 executed by LORI KRZYZEWSKI, A SINGLE PERSON 0021354196 to PILLAR FINANCIAL, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 415 CREEKSIDE TAIV!, SUITE 130 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. page(s)County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 322 N. MARION STREET #1, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PILLAR FINANCIAL STATE OF ILLINOIS COUNTY OF COOK before On NOVEMBER 25 2002 (Date of Execution) me, the undersigned a Notary Public in and for said ROBERT C MOOS County and State, personally appeared By: Its: VICE PRESIDENT known to me to be the VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation PAN BAE. pursuant to its by-laws or a resolution of its Board of **NOTARY** Public, State of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public \_ County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021354197

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

Probeth of Cook Colling Clark's Office
'14 35 LEGAL DESCRIPITOR.

KIDER - LEGAL DESCRIPTION

P6988-E4-09

Parcel 1: Unit Number 1S, and its undivided percentage interest in the common elements, in Marion Manor Condominium, as delineated and defined in the Declaration recorded June 29, 1993, as Document Number 93495330, in the Northwest Quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1 and S-2 limited common elements as delineated on the survey attached to the declaration aforesaid recorded as document number 93495330.

Pin No.: 16-07-108-043-1003 Vol: 141



## UNOFFICIAL COP 1554197



## First American Title Insurance Company

450 East 22nd Street, Ste. 140, Lombard, IL 60148 Phone: (630) 627-6334 Fax: (630) 627-6335

## Lender Transmittal

Washington Mutual
3050 highland Pkwy
Downers Grove, IL 60515

Date:

11/25/2002 60-43-88694

**Loan Number:** Name:

Lori Krzyzewski

Address:

322 North Marion, Unit 1S

Oak Park, IL 60302

Via: Lombard

File Number:

255542

As your agent we have closed the above mentioned transaction and have enclosed the following:

()	Check # for \$ 17 payment of .
Ö	Check # for \$ in ray ment of .
Ö	Check # for \$ in payment of .
(X)	Mortgage Note (Original and 1 certified copies)
(X)	Copy of Mortgage ( 1 certified copies)
Ò	Copy of Assignment of Mortgage (certified copies)
(X)	HUD-1 (Original and 1 certified copies) () Addendum
(X)	Escrow Disbursement Agreement
ò	Original Hazard Ins Policy & Pd Receipt (x) Certificate of Insurance
(X)	Truth-in-Lending () Itemization () Supplement
Ò	Survey
(X)	Lender's Instructions (X) Miscellaneous Loan Documents
(X)	Short Form Policy (X) Certified Copy of Deed
()	
()	
()	

Please be advised that we have completely disbursed the proceeds of the subject incorgage and we are in the process of issuing our ALTA mortgage title insurance policy insuring the first lien status thereof. All general real estate taxes which are payable and all special assessments have been paid pursuant to your instructions.

RE: General Real Estate Taxes

- (X) Taxes for the year 2001 are paid.
- () First installment for the year are paid.

If you have any questions regarding this transaction, please contact the undersigned. It has been a pleasure serving you.

Heather Peterson, Closing Officer

Phone # (630) 627-6334