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2002-12-09 09:49:56  
Cook County Recorder 30.00



0021354345

RELEASE OF MECHANIC'S LIEN CLAIM

7769394 J1 99074688-dtd

STATE OF GEORGIA  
COUNTY OF DOUGLAS

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Doors & Building Components, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against G. A. Johnson & Sons, and Lock Up Kinzie LLC, for Eighty Eight Thousand, Six Hundred Sixty-Seven and 00/100 (\$88,667.00) dollars, on the following described property to wit:

2p ep

P.I.N. # 17-09-256-002  
P.I.N. # 14-09-256-003

Commonly known as - Lock Up Kinzie, 350 West Kinzie, Chicago, IL which claim for lien was recorded in the office of the Cook County Recorder on March 1, 2001 as Document No. 0010165422.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22<sup>nd</sup> day of November, 2002.

Doors & Building Components

By: Pat Cameron

Pat Cameron  
Credit Manager for  
Doors & Building Components

STATE OF GEORGIA  
COUNTY OF DOUGLAS

I, Tracy Widner, in and for the County in the State aforesaid, do hereby certify that Pat Cameron, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official sea this 22<sup>nd</sup> day of November, 2002.



Prepared By: Tracy Widner  
D BCI  
4310 Industrial Access Rd.  
Douglasville, GA 30134

Tracy Widner  
Tracy Widner, Notary Public

Notary Public, Paulding County, Georgia  
My Commission Expires Oct. 17, 2004

BOX 333-CT

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT MADE BY AND BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND THE NATIONAL ENAMELING AND STAMPING COMPANY DATED OCTOBER 27, 1904 AND RECORDED AS DOCUMENT 3636093 TO ERECT A BUILDING IN PART SUPPORTED BY A FOUNDATION WHICH MAY BE CONSTRUCTED AND STAND ON A PORTION OF THE FOLLOWING DESCRIBED LAND LYING WEST OF AND ADJOINING PARCEL 1:

THAT PART OF BLOCK 8 LYING SOUTH OF THE ALLEY IN ASSESSORS DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.