

PREPARED BY: J. MITCHELL
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

UNOFFICIAL COPY

0021354330

3-28/0091 33 001 Page 1 of 2
2002-12-09 10:09:50
Cook County Recorder 26.00

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



0021354330

PROPERTY DESCRIPTION:
4157 ELM AVE
BROOKFIELD, IL 60513

PROPERTY ID #: 18-03-216-028

DISCHARGE OF MORTGAGE

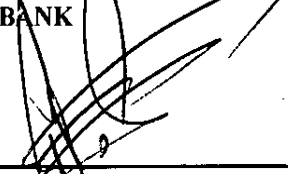
A certain Mortgage dated MAY 4, 2001, was made by CASSANDRA L SCHUMACHER AND MICHAEL J SCHUMACHER to NETBANK, which Deed of Trust was recorded in Instrument No. 0010600484, Book/Record No. ---, Page No. --- in the amount of \$19,300.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 11, 2002

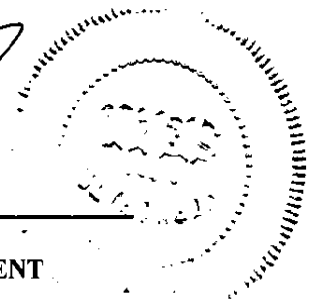
Witnessed or attested by:



J. MITCHELL
ASSISTANT VICE PRESIDENT

NETBANK


A. SAUNDERESE
ASSISTANT VICE PRESIDENT




STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on October 11, 2002, A. SAUNDERESE personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of NETBANK, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on October 11, 2002

Notarial Seal
Lynette A. Gasper, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries



NOTARY PUBLIC

ACCOUNT #: 86-1-8108857240 JGJ

SX
P2
MN
C

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Property of Cook County Clerk's Office

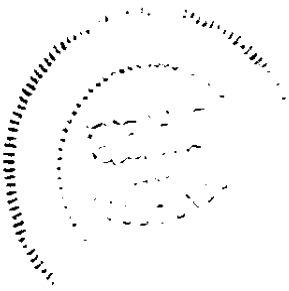


EXHIBIT "A" LEGAL DESCRIPTION

Account #2403555

Index #

Order Date 04/30/2001

Parcel# 18-03-216-028

Reference: 8857240

Name: CASSANDRA L. SCHUMACHER

Deed Ref: 98188601/

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 30 IN BLOCK 2 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4, SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98188601, OF THE COOK COUNTY, ILLINOIS RECORDS.

CLERK OF COOK County Clerk's Office