

Short Form
Discharge of Mortgage/
Deed of Trust



0021354401

For Loan 998641814
Payoff Date 08.26.02
Control 502

When recorded Return to
Draftor at:

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639
Drafted by: SONYA ANDERSON

Know All Men by These Presents, that a certain Indenture of
Mortgage/Deed of Trust, bearing the date of FEBRUARY 21, 2002, made and
executed by BRIAN R. CONNORS AND JENNIFER L. FRENCH, HUSBAND AND WIFE
whose property address is 811 Chicago Ave#408 Evanston IL 60202 of the
first part to A-1 MORTGAGE CORPORATION of the second part and recorded
in the office of the Register of Deeds on DOCUMENT 002026902, in the
State of IL, County of COOK.

SEE ATTACHED LEGAL DESCRIPTION:

For the protection of the owner this release shall be filed
with the recorder of Deeds or the Registrar of Titles in
whose office the mortgage or Deed of Trust is file
TAX ID:11194010451026
is fully PAID, SATISFIED and DISCHARGED.

Dated, October 21, 2002
Signed in the presence of:

Flagstar Bank, FSB, formerly
known as First Security Savings
Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639

By: Sonya Rogan
Sonya Rogan
Assistant Vice President

Sonya Anderson
SONYA ANDERSON

Delonna Carter
Delonna Carter
State Of Michigan
Oakland County

The foregoing instrument was acknowledged before me on October 21, 2002
by Sonya Rogan, Assistant Vice President of Flagstar Bank, FSB, a
Federal Savings Bank, formerly known as First Security Savings Bank,
FSB, organized and existing under the laws of the United States.

My commission expires: January 18, 2006 Eileen T. Uhlinger
Eileen T. Uhlinger, Notary Public Wayne
County, Michigan Acting in Oakland County

NOV 22 2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

21354401

POLICY NO.: 2000 000368759 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 408 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21 AND LOCKER STORAGE L-21 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office