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0021354435

3/84/0077 05 001 Page 1 of 3
2002-12-09 10:20:11
Cook County Recorder 28.00

Prepared By:
Milestone Mortgage
Solutions, Inc.
9205 S. Route 31
Lake in the Hills, IL 60156



After Recording Return To:
Milestone Mortgage

9205 S. Route 31
Lake in the Hills, IL 60156

[Space Above For Recorder's Use]

8068735

ASSIGNMENT OF MORTGAGE

LOAN NO. 629658452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO Mortgage Group, Inc.
777 E. Eisenhower St., #700, Ann Arbor MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
October 21, 2002 to secure payment of One Hundred Ninety
Eight Thousand and no/100.
(U.S. 198,000.00) executed by Neil Rapaduski and Patricia A.
Rapaduski under Trust Dated 12/7/1999.

to Milestone Mortgage Solutions, Inc.
a corporation organized under the laws of Illinois and whose address
is 9205 S. Route 31, Lake in the Hills, IL 60155
and recorded in Book, Volume , or Libor No. , at page
(or as No. **21354434**), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-09-305-028

Commonly known as: 1420 Churchill
Schaumburg, IL 60195

EX 333-07

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

Milestone Mortgage
Solutions, Inc.

(Assignor)

Witness

By: _____
Robert C. Heard (Signature)
Vice President

STATE OF

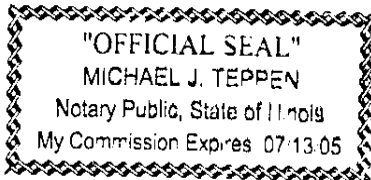
COUNTY OF

On October 21, 2002
State, personally appeared

Vice President

, before me, the undersigned a Notary Public in and for said County and
Robert C. Heard, known to me to be the
of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires: 7/13/05

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ORDER NO.: 1409
ESCROW NO.: 1409

- 008068735
- 022128107

1

STREET ADDRESS: 1420 CHURCHILL

CITY: SCHAUMBURG

ZIP CODE: 60195

COUNTY: COOK

TAX NUMBER: 07-09-305-028-0000

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 4 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 24, 1968 AS DOCUMENT 20500049 IN COOK COUNTY, ILLINOIS

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