

UNOFFICIAL COPY

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3684/0166 05 001 Page 1 of 3  
2002-12-09 10:53:20  
Cook County Recorder 50.00

After recording mail to:  
Recorded Documents  
Bank One, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
41451123855

Prepared by: Kathie Watz

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0011040013, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to United Airlines Employees Credit Union its successors and assigns, executed by Joseph Anthony Delapa & Joyce T. Delapa, as joint tenants being dated the \_\_\_\_ day of \_\_\_\_\_, in an amount not to exceed \$202,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to United Airlines Employees Credit Union, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 3rd day of August, 2002.

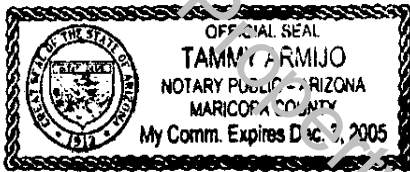
By: Carol Zuhlke  
Carol Zuhlke, Bank Officer

**BOX 333-CT**

8054129

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 3rd day of August, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



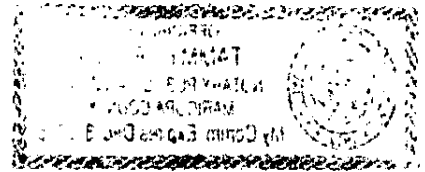
*Tammy Armijo*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

CLERK OF COOK COUNTY CLERK'S OFFICE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008054129 AH  
STREET ADDRESS: 412 W. PARKSIDE DR.  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-27-111-096-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 31 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 BOTH INCLUSIVE AND OUTLOTS S THROUGH X BOTH INCLUSIVE IN THE PARK-HOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 12, 1988 AS DOCUMENT 88107992 AND LOTS 21 THROUGH 24 BOTH INCLUSIVE AND OUTLOT U THROUGH Y BOTH INCLUSIVE TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988 AS DOCUMENT 88139486. ALL IN PART OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT 90144013, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT 90460374.