RELEASE DEED

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SANDEEP T KULKARNI RENU K KULKARNI 1518 N NORTH PARK CHICAGO IL 60610

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Sandeep T Kull and Renu K Kulkarni, husband and wife, as tenants by the Entirety, their Heirs, of the County of Cook and State of Illinois all 1'ob, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 31st lay of March, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 10249543, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Permanent Index Number(s): 17-04-201-051-0000

THIS INSTRUMENT WAS PREPARED BY: Eric Campbell, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY FILED OFFICE WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1518 N North Park, Cnica to, IL 60610

Dated this 12th day of November 2002.

(SEAL)

undy, Mortgage I an Officer (SEAL)

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SS.

## (COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of aid Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set frath.

Given under my hand and seal this 12th day of November, 2002.

Richard R. Bensen, Notary Public

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Notery Public, Carte of Illinois My Commission Expres 3/20/05 UNOFFICIAL COPY STATE OF THE PARK OF THE P

STREET A CRESS: 1518 N. NORTH PARK
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-201-051-0000

## LEGAL DESCRIPTION:

PARCEL 1:

LOT 80 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MY.INTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FERT OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 50 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 137 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEBT OF LOTS 1 THLOUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEBT OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OFLOT 136, OF EXONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEBT OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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