

UNOFFICIAL COPY

0021354815

3686/0025 40 001 Page 1 of 2
2002-12-09 10:00:09
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007137168

DRAFTED BY:
LISA SELIMAJ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0021354815

After Recording Mail To:
John Carpenter
Elmira Carpenter
5517 W Berenice
Chicago, IL 60641

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JOHN CARPENTER AND ELMIRA CARPENTER HUSBAND AND WIFE as Mortgagor, and recorded on 06/30/99 as document number 99630004 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 5517 W Berenice, Chicago IL 60641

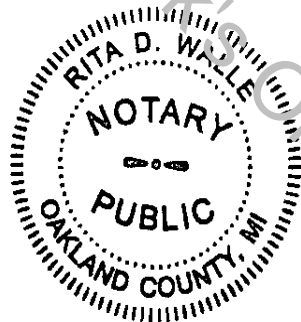
PIN Number 13211120130000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 07, 2002
LaSalle Bank, FSB

by Shirley Wilkins
SHIRLEY WILKINS
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on November 07, 2002 by SHIRLEY WILKINS, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

Loan Number: 0007137168

LEGAL DESCRIPTION

LOT 6 IN FRED BUCK'S 2ND PORTAGE PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 IN BRITTON LAND COMPANY'S SUBDIVISION AND THE NORTH 119.5 FEET OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF AND ALSO A STRIP OF LAND LYING BETWEEN THE SAID BLOCK 4 AND THE SOUTH 119.5 NORTH FEET OF AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1924 AS DOCUMENT NUMBER 8615255 IN COOK COUNTY, ILLINOIS.

PARCEL ID #: 13-21-112-013-0000

PY423/004
P17