P.02/03

3672/0262 55 001 Page 1 of

2002-12-09 10:54:09

Cook County Recorder

0021355309

After recording mail to Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

414511339731

Prepared by: Randy Sese

SUBORDINATION OF MORTGAGE

IN CONSIDURATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage dee'l recorded in Official Record as Document 0021125494, at Volume/Book/Reel, vaage/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigna. Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a cirtain mortgage to Interfirst dba ABN AMRO Mortgage Group, Inc. its successors and assigns, executed by Leovigildo S Roca & Agnes C , in an amount up to speed Roca, being dated the day of \$147,000.00 and recorded in Official Record Volume Office, Cook County, Illinois and upon the prenises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Interfirst dba ABN AMRO Mortgage Group, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any man or releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subcacination to be executed by its duly authorized representative as of this 19th day of November, 2002.

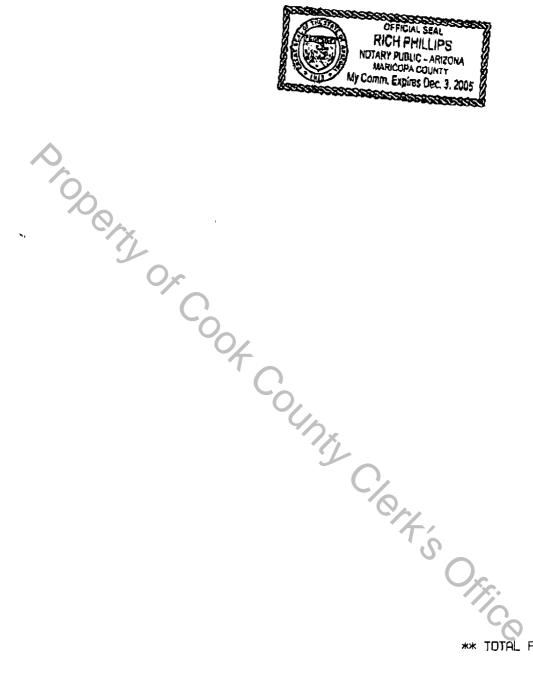
Keith Kauffman, AVF

90:21

-,010

UNOFFICIAL C Notary Public

My Commission Expires:



** TOTAL PAGE.03 **

NOV 19 2002 12:57 FR HOME LOAN SUCS-PHX

Proportion of Coot Minns Clark's 6022211515 TO 816303228448

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 19th day of November, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

UNOFFICIAL COPY

Commitment Number: 62256C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN RESUBDIVISION OF LOTS 8, 9, 12, 13, 16 AND 17 IN BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 AND 6 AND 16 TO 20, INCLUSIVE, AND PART OF LOT 21 IN FITCH AND HECCY, S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-15-221-006

TOWNSHIP:

JEFFERSON

PROPERTY ADDRESS:

4635 NORTH KARLOV CHICA 30, IL 60630

1355309